



# 2020 BAC Craft Awards

## GENERAL ENTRY INFORMATION

### Categories:

- ◆ Best Project
- ◆ Outstanding BAC Craftsmanship
- ◆ Outstanding Union Service
- ◆ Outstanding Public Service
- ◆ Outstanding Local/ADC Officer Award
- ◆ John B. Scola Outstanding Instructor Award
- ◆ Deeter Garman Humanitarian Award
- ◆ The BAC Code of Conduct Award

### Who Can Nominate

Any BAC member can make a nomination in any category other than Best Project. Best Project nominations may be made by: Local Union/ADC Officers or Field Representatives or their Local/ADC designees. BAC signatory contractors that have completed projects that they believe merit consideration should contact the respective local union to discuss submission of their project(s).

### Project Completion Dates

Best Project completion dates must be no more than five years prior to the date of submission and only projects constructed predominately of masonry or that feature a major masonry element installed by BAC members will be considered.

### Photographs

Online submissions are encouraged, though mailed entries will be accepted. For online submissions, please complete the [online entry form](#). Upon receipt of this form, you will receive a Dropbox link to upload your photos and supporting documents. Mailed entries must be organized in a single three-ring binder; each entry should include original 8" x 10" color photograph prints and high resolution (minimum 300 dpi in .jpg format) digital files.

Photos that show members at work **SHOULD** comply with OSHA safety standards. Members must be wearing Personal Protective Equipment (PPE), such as gloves, safety glasses, hard hats, work boots, and hearing protection in high noise work areas.

**NOTE:** Bear in mind that the quality of the photography unavoidably influences the judging. Provide photos that are as close to professional quality as possible. Check with the project's architect or developer to see if any project photos are available. Include only photographs that the International Union is free to publish online and in print. **Completed photo release forms are required for all entries.** Entries featuring photographs that BAC is not permitted to publish in print or online will be disqualified. The photo release form and entry forms are available on [www.bacweb.org](http://www.bacweb.org).

**Best Project submissions:** You are encouraged to include photos of the project during the construction phase and the final completed project. For restoration projects, you should include photos of before, during and after. Please make sure that all BAC members are wearing proper PPE at all times.

<b>Required Entry Materials for Each Category</b>
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### **Best Project**

- ◆ Completed entry form
- ◆ Two original color photos of the **overall** project (Mailed entries: 8"x10" photos and high-resolution digital files on CD or USB).
- ◆ A minimum of six original color photos of **portions or details of the project** (Mailed entries: 8"x10" photos and high-resolution digital files on CD or USB).
- ◆ Completed photo release form

### **Outstanding BAC Craftsmanship**

- ◆ Completed entry form
- ◆ Original color photo(s) of the nominee's most notable work (Mailed entries: 8"x10" photos and high-resolution digital files on CD or USB).
- ◆ Headshot photo(s) of the nominee (and high-resolution digital files on CD or USB with mailed entries).
- ◆ Completed photo release form

A separate typed statement or project description (not to exceed 500 words) **must** accompany each **Best Project** or **Outstanding Craftsmanship** entry. The statement should include why the project, Local or nominee deserves to be recognized. Other information will vary depending on the category. Best Project entries should include information on the project's overall appearance, its setting and surroundings, and any constraints or opportunities the project presented. Examples of the nominee's outstanding work must be included in each **Outstanding BAC Craftsmanship** entry.

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Entries in the remaining categories noted below must include:

1. Completed entry form
2. Two original photographs of the individual nominee, including one headshot (and high-resolution digital files on CD or USB with mailed entries).
3. Photographs of the nominee engaged in award-related activities (and high-resolution digital files on CD or USB with mailed entries).
4. Completed photo release form
5. And the following category-specific items:

### **Outstanding Union Service**

- ◆ Describe how this Local/ADC or member's Union service has impacted your area.

### **Outstanding Public Service**

- ◆ Describe why this Local/ADC or member's service project(s), (i.e. community, charitable, educational) has impacted the community.

### **Outstanding Local/ADC Officer**

- ◆ Describe the nominee's contributions to the Local/ADC in areas such as member representation, increasing membership, collective bargaining, trade jurisdiction, etc.

### **John B. Scola Outstanding Instructor Award**

- ◆ Describe the nominee's contributions and successes in the areas of craft and related training, curriculum, and other notable accomplishments.

### **Deeter Garman Humanitarian Award**

- ◆ Describe how the nominee's efforts and ethics reflect an extraordinary level of human compassion.

### **The BAC Code of Conduct Award**

- ◆ Describe why this nominee should receive this award and how their work exemplifies the Code of Conduct.

**Entry Deadline**

**All entries must be received by 5:00pm ET on Thursday, April 30, 2020.**

For mailed entries, label the back of all photographs with the name of the project, the city, and the Local/ADC of the members who worked on the project.

**Please note that mailed entries must arrive organized in a single three-ring binder. Entries that do not meet this requirement will be disqualified.**

All material submitted becomes the property of IU headquarters in Washington, DC. Click [here](#) to complete the online entry form, or mail completed submissions to:

BAC Craft Awards  
620 F Street, NW  
Washington, DC 20004

For further information, contact Kim Ward at (202) 383-3887 or [kward@bacweb.org](mailto:kward@bacweb.org).